

Chester Cycle 1572/2010**Play 22****Antichrist**

CAST: ANTICHRIST, FIRST KING, SECOND KING, THIRD KING, FOURTH KING, FIRST DEAD, SECOND DEAD, ENOCH, ELIJAH, COUNSELLOR, THE ARCHANGEL MICHAEL, FIRST DEVIL, SECOND DEVIL

ANTICHRIST	De celso throno poli, pollens clarior sole, age vos monstrare descendi, vos judicare. Reges et principes sunt subditi sub me viventes. Sitis sapientes vos, semper in me credentes et faciam flentes gaudere atque dolentes. Sic omnes gentes gaudebunt in me sperantes. Descendi praesens rex pius et perlustrator; 'Princeps Aeternus' vocor, 'Christus, vester Salvator.'	
10	All peoples in land now be light that will be ruled completely by right. Your Saviour now in your sight here you may safely see. Messiah, Christ and most of might, that in the Law was you behight,	<i>happy</i>
15	all Mankind for joy to dight is come, for I am he.	<i>promised prepared</i>
20	Of me was spoken in prophecy of Moses, David and Isay I am he they call 'Messy' "Redeemer of Israel." Those that believe on me steadfastly, I shall them save from annoy, and joy just as have I with them I intend to deal.	<i>Isaiah Messiah torment share</i>
25	Of me is it said in the 36 th chapter of Ezechiel: "Tollam vos de gentibus et congregabo vos de universis terris, et reducam vos in terram vestram." [<i>For I will take you from among the heathen and gather you out of all countries and will bring you into your own land.</i> "] But one has misrepresented himself here in land, Jesus he is called I understand. To further falsehood he has fand and puffed up himself with fantasy.	<i>earth contrived</i>
30	His wickedness he would not wond till he was taken and put in bond and slain through the power of my sond. This is truth, assuredly.	<i>cease bondage messenger</i>
	My people the Jews he did twin that their land they cannot come in.	<i>dispersed</i>

["From the high throne of the heavens, shining brighter than the sun, I have come down to make you see, to judge you. Living kings and rulers are put down beneath me. Be wise, believing in me always, and I shall make those who weep and grieve rejoice. Thus all nations placing hope in me shall rejoice. I have come down in your sight as a benevolent king and for your scrutiny; I am called 'Eternal Prince, Christ your Saviour'"]

35	Then on them now I must have min and restore them again. To build this temple will I not blin, as God honoured be therein	<i>mind</i> <i>cease</i>
40	and endless joy I shall them win, all that to me are bain.	<i>obedient</i>
	About me is said in a psalm: "Adorabo ad templum sanctum tuum in timore tuo" [<i>"I worship toward thy holy temple in thy fear."</i>]	
	One thing pleases me, be you bold. As Daniel the prophet before me told, all women in the world love me should when I were come into the land.	<i>sure</i>
45	This prophecy I shall well hold which is most pleasing to young and old. I think to tightly many hold and their fairness to fand.	<i>keep</i> <i>try out</i>
50	Also he told them, believe you me, that I of gift-es should be free, which prophecy fulfilled shall be when I my realm have won;	<i>generous</i>
	and that I should grant men posty, abundant riches, land and fee	<i>power</i> <i>reward</i>
55	it shall be done, that you shall see, when I am hither come.	
	"Dabit eis potestatem, et multis terram dividet gratuito," the thirteenth chapter of Daniel. [<i>He shall give them rule over many, and shall divide the land for gain.</i> "]	
60	What say you kings that here be lent? Are not my words at your assent? That I am Christ Omnipotent believe you not each one?	<i>dwelling</i> <i>agreeable to you</i>
1 ST KING	We believe, lord, without let, that Christ is not come yet. If thou be he, thou shall be set in temple as God alone.	<i>truly</i>
2 ND KING 66	If thou be Christ, call-ed "Messy", that from our torment shall us buy, do before us a mastery, a sign that we may see.	<i>act of power</i>
3 RD KING 70	Then will I believe that it is so. If thou do wonders before you go so that thou save us from our woe, then honoured shalt thou be.	
4 TH KING 75	Wrongly we have believed many a year and of our expectation been in were. If thou be Christ come here, then may thou stop all strife.	<i>doubt</i>
ANTICHRIST 80	That I am Christ and Christ will be by true sign soon shall you see, for dead men through my posty shall rise from death to life.	<i>power</i>

	Men buried in grave as you may see, what mastery is now, think ye, to raise them up through my posty and all through my own accord?	<i>power consent</i>
85	Whether I in my godhead be by true sign you shall see. Rise up dead men and honour me, and know me for your lord.	
	<i>Then the dead shall rise again from the grave</i>	
1 ST DEAD 90	Ah, Lord, of thee I ask mercy. I was dead, but now live I. Now know I well and certainly that Christ is hither come.	
2 ND DEAD 95	Him let us worship and all men devoutly kneeling on our knen Worshipped be thou here – Amen – Christ that our form has nome.	<i>knees taken</i>
ANTICHRIST 100	That I shall fulfill Holy Writ you shall know and know well it, for I am the well-spring of joy and wit and lord of every land. And as the prophet Sophony speaks of me most truthfully I shall repeat here readily that clerks shall understand:	<i>understanding Zephaniah</i>
	“Expecta me in die resurrctionis meae in futurum quia judicium ut congregem gentes ad colligam regna,” Zephaniah 3. <i>[Wait upon me until the day of my resurrection in the future when I will gather the nations and assemble the kingdoms”]</i>	
105	Now will I die, that you shall see, and rise again through my posty. I will in grave that you put me and worship me alone.	<i>power</i>
110	For in this temple a tomb is made; therein my body shall be laid. Then will I rise as I have said – take heed to me each one!	
115	And after my resurrection then will I sit in great renown and my Spirit send to you down in form of fire full soon.	
	I die, I die! Now am I dead!	
1 ST KING 120	Now since this worthy lord is dead and his grace is to us led, to take his body it is my read and bury it in a grave.	<i>committed counsel</i>
2 ND KING 125	Truly, and so he to us said in a tomb he would be laid. Now go we forth, all in a braid ; from distress he may us save.	<i>instant</i>

Then they shall go across to Antichrist.

3RD KING Take we the body of this sweet
and bury it now under the greet. *beloved one*
Now, Lord, comfort us, we thee beseech, *earth*
and send us some of thy grace.

4TH KING And if he rise soon through his might
131 from death to life, as he behight,
him will I honour day and night *promised*
as God in every place.

Then they shall withdraw from the grave-mound as far as the ground.

1ST KING Now know I well that he is dead,
135 for now in grave we have him laid.
If he rise as he has said,
he is of full great might.

2ND KING I cannot believe him upon
140 unless he rise himself alone
as he hath said to many a one,
and reveal himself here in sight.

3RD KING Till that my Saviour be risen again,
in faith my heart would not be fain *happy*
till I him see with eye.

4TH KING I must mourn with all my main *strength*
146 till Christ be risen up again
and by that miracle make us fain. *happy*
Rise up, Lord, that we may see.

Then Antichrist shall raise his body up, rising from the dead.

ANTICHRIST I rise! Now reverence do to me,
150 God glorified created of degree *by rank*
If I be Christ, now believe ye
and act after my wise. *fashion*

1ST KING Ah, Lord, welcome may thou be.
155 That thou art God believe now we.
Therefore, go sit up in thy see *throne*
and keep our sacrifice.

Then they shall go across to Antichrist with a sacrifice.

2ND KING Truly, in seat thou shalt be set
and honoured with lamb and get *goat*
as Moses' Law that endures yet,
as he hath said before.

3RD KING Oh, gracious Lord, go sit down then,
162 and we shall, kneeling on our knen, *knees*
worship thee as thine own men
and work according to thy lore. *teaching*

Then Antichrist shall go up to the throne.

4TH KING Hither we are come with good intent
166 to make our sacrifice, Lord excellent,
with this lamb that I have here hent, *taken*

	kneeling thee before. Thou grant us grace to do and say what may be pleasing to thee alway, to thy bliss that come we may and never from it be lore.	<i>lost</i>
170		
ANTICHRIST	I Lord, I God, I High Justice, I Christ that made the dead to rise! Here I receive your sacrifice and bless you, flesh and fell.	<i>completely</i>
175		
	<i>Then they shall withdraw from Antichrist.</i>	
ANTICHRIST	I will now send my Holy Ghost, you kings also to you I tell, to know me Lord of might-es most of Heaven, Earth and Hell.	
180		
	<i>Then he shall send forth his Spirit, saying: "Dabo vobis cor novum et spiritum novum in medio vestri." ["A new heart also will I give you, and a new spirit within you."]</i>	
KINGS (in chorus)	Ah, God, Ah, Lord great of might! This Holy Ghost is in me pight. It seems my heart is very light since it came to me.	<i>fixed joyful</i>
1 ST KING	Lord, we thee honour day and night for thou showest us in sight right as Moses us behight. Honoured must thou be.	<i>promised</i>
186		
ANTICHRIST	Yet worthy works to your will of prophecy I shall fulfil. As Daniel prophesied as well that lands I shall devise, that prophecy it shall be done and that you shall see right soon.	<i>for your delight assign</i>
190		
195	Worship me all that ye mon and do what is wise.	<i>may</i>
	You kings, I shall advance you all, and, because your regions be but small, cities, castles shall you befall, with towns and towers gay; and make you lords of lordships fair, as well it befits my power. Yea, look ye do as I you lere and pay attention to what I say.	<i>splendid splendid realms teach</i>
200		
205	I am true God of might. All things I made through my might – sun and moon, day and night. To bliss I may you bring. Therefore, kings noble and gay, signify to your people what I say – that I am Christ, God verray – and tell them such tiding.	<i>splendid</i>
210		
	And the gifts that I behight you shall have, as is good right. Hence before I go out of your sight	<i>promised right and proper</i>
215		

	each one shall know his dole.	<i>portion</i>
220	To thee I give Lombardy; and to thee Denmark and Hungary; and take thou Patmos and Italy; and Rome it shall be thine.	
2 ND KING	Gramercy, Lord, your gifts today! Honour we will thee alway, for we were never so rich, truly, nor none of our kin.	
ANTICHRIST 226	Therefore be true and steadfast ay; and truly believe on my lay, for I will listen to you today, steadfast if I you find.	<i>always law</i>
	<i>Then Antichrist shall withdraw, and Enoch and Elijah shall come.</i>	
ENOCH 230	Almighty God in majesty, that made the Heaven and Earth to be, fire, water, stone and tree, and Mankind through thy might – the attributes of thy privity any mortal man for to see	
235	is impossible, it seems to me, for any worldly wight.	<i>person</i>
240	Gracious Lord, who art so good, who has granted life and heavenly food to all who live as flesh and blood, let never our thoughts be defiled; but give us, Lord, might and main, before we by this wretch be slain, to convert thy people back again that he hath thus beguiled.	<i>power and strength</i>
245	Since the world's beginning I have lived in great liking through help of high and Heaven King in Paradise without annoy, till we heard tokening	<i>happiness distress evidence</i>
250	of this thief's coming that now on Earth is reigning and doth God's folks destroy.	
255	To Paradise I was taken that tide this thief his coming to abide, and Hely, my brother, here me beside, was after sent to me.	<i>time await</i>
260	With this champion we must chide that now in world walketh wide, to disprove his pomp and pride and diminish all his posty.	<i>dispute power</i>
ELIJAH 265	Oh Lord who made all thing and long has given us living, let never the Devil's power spring which this man hath him within. God give you grace. both old and young, to know the deceit that he is doing, that you may come to that liking	<i>joy</i>

	of bliss that never shall blin.	<i>cease</i>
270	I warn you all men, certainly, this is Enoch, I am Hely, who are come his errors to destroy that he to you now shows. He calls himself "Christ" and Messy"	<i>Messiah</i>
275	He lies, forsooth, openly. He is the Devil, you to annoy, because none other him knows.	<i>harm recognise</i>
3 RD KING	Ah, men what speak ye of Hely and Enoch? They are both in company. Of our blood they are, truly.	<i>companions</i>
280	and we be of their kind.	<i>kindred</i>
4 TH KING	We read in Books of our Law that they to heaven were idraw – and still are there by common saw, written as men may find.	<i>drawn up opinion discover</i>
ENOCH 286	We be those men, truly iwiss, come to say that you do amiss, and bring your souls to Heaven-bliss if there were any boot.	<i>improvement</i>
ELIJAH 290	This Devil's limb that come is, that saith Heaven and Earth are his, now we be ready, believe you this, against him for to moot.	<i>argue our case</i>
1 ST KING 295	If that we here know mon by proofs of disputation that you have skill and reason, with you we will abide.	<i>may</i>
2 ND KING 300	And if your skills may do him down, to die with you we will be boun in hope of salvation, whatever may betide.	<i>ready</i>
ENOCH 305	To do him down we shall assay through might of Jesus born of a may, by right and reason, as you shall say, and that you shall well hear. And for that cause hither were we sent by Jesus Christ Omnipotent, and that you shall not all be shent. He bought you all full dear.	<i>try virgin destroyed</i>
310	Be glad, therefore, and make good cheer, and I do counsel as I you lere, for we are come in good manner to save you every one. And dread you not for that false fiend, for you shall see him cast behind	<i>teach</i>
315	before we depart and from him wend, and shame shall light him on.	<i>go descend</i>
	<i>And thus Enoch and Elijah shall go across to Antichrist.</i>	
ENOCH	Say, thou very Devil's limb,	

320	that sits so grizzly and so grim – from him thou came, and shalt to him, for many a soul thou beguiles. Thou hast deceived men many a day and manipulated the people to thy pay, and bewitched them into a wrong way wickedly with thy wiles.	
ANTICHRIST 326	Ah, false scoundrels, from me ye flee! Am I not most in majesty? What men dare act thus to me or make such distance?	<i>kingly power</i> <i>discord</i>
ELIJAH 330	Fie on thee, scoundrel, fie on thee, the Devil's own nurry! Through him thou preachest and has posty for a time through sufferance.	<i>foster-child</i> <i>power</i>
ANTICHRIST 335	Oh you hypocrites that so cryen! Liars, reascals! Loudly you lyen! To destroy my Law you aspyen. That speech is good to spare. You that my true faith defyen and harm my folk with charms divine, <i>divination</i>	<i>cry out</i> <i>lie</i> <i>set a trap</i> <i>defy</i>
340	from hence hastily! But you hence hasten, to you comes sorrow and care.	<i>unless</i>
ENOCH 345	Thy sorrow and care come on thy head, for falsely through thy wicked read the people are put to pain. I would thy body were from thy head twenty mile from it laid, till I brought it again!	<i>counsel</i>
ANTICHRIST 350	Out on thee stupid babbler, with thy wiles, for falsely my people thou beguiles. I shall thee hastily hang, and that scoundrel that stand thee by – he puts my folk to great annoy with his false flattering tongue.	<i>distress</i>
355	But I shall teach you courtesy, your Saviour to know anon in hie, false thieves with your heresy, if you dare abide.	<i>straightaway</i>
ELIJAH 360	Yes, indeed, for all thy pride, here we purpose for to abide through grace of God Almighty. And all the world that is so wide shall wonder on thee on every side soon in all men's sight.	
ANTICHRIST 365 365	Out on you, thieves both two. Each man may see you be so all by your array, muffled in mantles! None such I know. I shall make you stoop full low before I depart you all fro, to know me Lord for ay.	<i>from</i> <i>ever</i>

ENOCH 371	We be no thieves, we thee tell, thou false fiend come from Hell. With thee we purpose for to mell my fellow and I together,	<i>debate</i>
375	to know thy power and thy might as we these kings have behight and thereto we be ready dight that all men now may hear.	<i>promised prepared</i>
ANTICHRIST 380	My might is most, I tell thee. I died, I rose through my posty. That all these kings saw with their ee, and every man and wife. And miracles and marvels I did also.	<i>power. eyes</i>
385	I counsel you, therefore, both two, to worship me and no moe and let us no more strive.	<i>other contend</i>
ELIJAH 390	They were no miracles but marvellous things that thou showed unto these kings. Into falsehood thou them brings through the Fiend's craft. And as the flower now springs, falleth, fadeth, and hangs, so thy joys – now it rings that shall be from thee raft.	<i>wilts flourishes taken away</i>
ANTICHRIST 396	Out on thee, thief that sits so still! Why wilt thou no word speak them till but let them speak all their will that come me to reprove?	<i>to reprove</i>
COUNSELLOR	Oh Lord, Master, what shall I say then?	
ANTICHRIST 401	I curse both thy knen! Do you have to be told then? In faith, I shall thee grieve.	<i>knees</i>
405	Through my godhead I made thee wise and set thee always at a great price. Now I would have thy good advice and hear what thou would say. These villains they would happily me grieve and nothing about me will they believe, but ever are ready me to reprove	<i>rebuke law.</i>
410	and take my people from my lay.	
COUNSELLOR 415	Oh Lord that art so great of might I think thou shouldst not argue nor fight; but curse them, Lord, through thy might. Then shall they fare full ill. For those whom thou blesses, they will speed; and those whom thou cursest, they are but dead. This is my counsel and my read, yonder heretics for to spill.	<i>prosper as good as advice destroy</i>
ANTICHRIST 420	The same I purposed, believe thou me. All things I know through my posty. But yet thy wisdom I thought to see, what was thine intent. It shall be done most certainly; the sentence given full openly	<i>power</i>

425	with my mouth, truly, upon them shall be hent.	<i>delivered</i>
	My curse I give you to amend your meels, from your head to your heels! Walk ye forth in your way.	<i>arguments?</i>
ENOCH 431	Yea, thou shalt never come in caelis for falsely with thy wiles the people are put in pain.	<i>into heaven</i>
ANTICHRIST 435	Out on you, thieves! Why behave like this? Which would you rather have, pain or bliss? I may save you from all amiss. I made the day and also the night and all things that are on Earth growing – flowers fair and fresh did spring; also I made all other thing –	<i>trouble</i>
440	the stars that be so bright.	<i>grew up</i>
ELIJAH	Thou liest! Vengeance on thee fall! Out on thee, wretch! Anger you I shall! Thou callest thee “King” and “Lord of all”? A fiend is thee within!	
ANTICHRIST 446	Thou liest falsely, I thee tell. Thou will be damned into Hell. I made thee, man, of flesh and fell, and all that is living.	<i>skin</i>
450	For other gods have ye none. Therefore worship me alone, the which hath made the water and stone, and all at my liking.	<i>pleasure</i>
ENOCH 455	Indeed thou liest falsely. Thou art a fiend, come to annoy God’s people that stand us by. In Hell I would thou were.	<i>trouble beside</i>
ELIJAH 460	Fie on thee, felon, fie on thee, fie! For all thy witchcraft and sorcery, to dispute with thee I am ready, that all the people may hear.	
ANTICHRIST	Out on you, harlots! Whence come ye? Where have any other god but me?	
ENOCH 465	Yea – Christ, God in Trinity, thou false scoundrel attainit, that sent his Son from Heaven-see that for Mankind died on rood-tree, that shall full soon make thee to flee, thou faitour false and faint.	<i>corrupt heavenly throne scoundrel</i>
ANTICHRIST	Villains, go out of my way! What is “the Trinity” for to say?	
ELIJAH 471	Three Persons, as believe thou may, in one Godhead together – Father and Son, that is no nay, and the Holy Ghost active ay. That is one God, truly;	<i>denying always</i>

475	are all three named here.	
ANTICHRIST 476	Out on you, thieves! What say ye? Will you have one God and three? How dare you so say? Madmen! madmen! Therefore believe on me	
480	that am one God – so is not he! Then may you live in joy and lee, all this land I dare lay.	<i>happiness wager</i>
ENOCH 485	Nay tyrant! Understand thou this: without beginning his Godhead is and also without ending, iwiss. Thus fully believe we. And thou, that engendered was amiss	
490	<i>wrongfully</i> hast beginning and now this bliss, an end shall have – no dread there is – full foul, as men shall see.	
ANTICHRIST	Wretches! Gulls! You are blent! God's Son I am, from him sent. How dare you maintain your intent, since he and I are one?	<i>blind willfulness</i>
495 495	Have I not, since I came him fro, made the dead to speak and go? And to men sent my Ghost also that believed me upon.	<i>from</i>
ELJAH 500	Fie on thee, felon, fie on thee, fie! For through his might and majesty by sufferance of God Almighty, the people are blinded through thee. If those men be raised certainly without the Devil's fantasy,	
505	here shall it be proved openly that all men shall see.	<i>magic</i>
ANTICHRIST	Ah fools, I advise you, believe me upon that miracles have showed to many one, to the people every one, to put them out of doubt. Therefore I advise you hastily, convert to me most mighty. I shall you save from annoy, and that I am about.	<i>anguish</i>
ENOCH 516	Now something of thy miracle would I see. Therefore come hither are we – to see what is thy great posty and something of it to lear.	<i>power learn</i>
ANTICHRIST 520	Soon may you see, if you will abide, for I will neither dispute nor chide. Of all the world that is so wide therein is not my peer.	<i>equal</i>
ENOCH 525	Bring forth those men here in our sight that thou hast raised against the right. If thou be so great of might as to make them eat and drink, for the true God we will thee know	<i>wrongfully acknowledge</i>

	such a sign if thou wilt show, and do thee reverence on a row all at thy liking.	<i>together</i>
530		
ANTICHRIST	Wretches damn-ed all be ye! But nought for that! It befits me as a gracious God tolerant to be, if you will reform your way of life. You dead men, rise through my posty. Come, eat and drink, that men may see, and prove me worthy of Deity; so shall we stop all strife.	<i>power</i>
535		
1 ST DEAD	Lord, thy bidding I will do ay and for to eat I will assay.	<i>always try</i>
540		
2 ND DEAD	And I also, all that I may, will do thy bidding here.	
ELLJAH	Have here bread both two. But I must bless it before it go, that the Fiend, Mankind's foe over it may have no power	
545		
	This bread I bless with my hand <i>[making the sign of the cross]</i> in Jesus name, I understand, the which is Lord of sea and land and King of Heaven on high. 550 "In nomine patris" that all hath wrought, 550 "et Filii Virginis" that dear us bought, "et Spiritus Sancti" is all my thought, "one God in Persons three."	
1 ST DEAD	Alas! Put that bread out of my sight! To look on it I am not light. That mark that is upon it pight, it puts me in great fear.	<i>happy set</i>
556		
2 ND DEAD	To look on it I am not light. That bread to me it is so bright and is my foe both day and night, and puts me to great fear.	<i>happy</i>
560		
ENOCH	Now, you men that have done amiss you see what his real power is. Convert to him, I read iwiss, that you on the cross hath bought.	<i>advise redeemed</i>
565		
3 RD KING	Ah, now we know openly, we have been led into heresy. With you to death we will go forthy, and never again turn our thought.	<i>therefore alter our resolve</i>
571		
4 TH KING	Now, Enoch and Hely, we cannot deny you have defeated the tyrant this same day. Blessed be Jesus, born of a may! Him I believe upon.	<i>maiden</i>
571		
1 ST KING	Thou scoundrel, hidden by fantasy, with sorcery, witchcraft and necromancy, thou hast us led into heresy. Fie on thy works each one!	<i>magic</i>
575		

2 ND KING 580	Jesus, for thy great grace, forgive us all our trespass and bring us to thy heavenly place, as thou art God and Man. Now am I made wise through thy might. Blessed be thou, Jesus, day and night! This grizzly groom arms him to fight and slay us here anon.	<i>at once</i>
3 RD KING	For our lives let us not retch, though we be slain by such a wretch, for Jesus' sake who may us teach how our souls to bring to bliss.	<i>care</i>
4 TH KING 591	That was well said, and so I assent. To die, truly, is mine intent for Christ's love Omnipotent, in a cause that is righteous.	<i>resolve</i>
ANTICHRIST 595	Ah, false faitours turn you now! You shall be slain, I make a vow; and those traitors who so converted you, I shall make them unfain, that all others by true sight shall know that I am most of might, for with this sword now will I fight, for all you shall be slain.	<i>distressed witness</i>
<i>The Antichrist shall kill Enoch and Elijah and all the converted kings with the sword and shall return to his throne – at which point Michael with a sword in his right hand shall speak</i>		
MICHAEL 605	Antichrist, now is come this day. Reign no longer now thou may. He that hath led thee alway, now him thou must go to. No more men shall be slain by thee My Lord desires that dead thou be. He that hath given thee this posty thy soul shall underfo.	<i>i.e. the Devil; power receive</i>
610	In sin engendered first thou was. In sin led thy life thou has. In sin an end now thou makes that marred has many one. Thou has ever served Satanas and had his power in every place. Therefore thou gets now no grace. To him thou must be gone.	
615	Three years and half one truly thou hast had leave to destroy God's people wickedly through thy evil read. Now thou shalt understand in hie that greater is God's majesty than also the Devil's and thine thereby, for now thou shalt be dead.	<i>counsel at once with it</i>

Then Michael shall kill Antichrist and as he is killed Antichrist shall cry "Help. help, help, help!"

ANTICHRIST 626	Help, Satanas and Lucifer! Beelzebub, bold bachelor! Ragnell, Ragnell, thou art my dear! Now fare I wonder evil.	<i>knight beloved</i>
630	Alas, alas where is my power? Now body and soul both together and all goeth to the Devil.	
<i>Then Antichrist shall die, and two devils shall come and shall speak as follows:</i>		
1 ST DEVIL	Anon, master, anon, anon From Hell-ground I heard thee groan.	<i>at once</i>
635	I thought not to come myself alone in honour of thine estate. With us to Hell thou shalt be gone. For this death we make great moan. To win more souls into our wone – but now it is too late!	<i>position dwelling</i>
2 ND DEVIL 641	With me thou shalt go – from me thou did come. From me shall come thy final doom. for thou hast it well deserved. And through my might and my posty thou hast lived in dignity	<i>power high estate</i>
645	and many a soul deceived.	
1 ST DEVIL	This body was begotten by mine assent in pure lechery, truly. Of mother's womb before he went, I was him within	
650	and taught him ever with mine intent to sin, by which he shall be shent. Because he did my commandment, his soul shall never blin.	<i>will destroyed find rest</i>
2 ND DEVIL 655	Now, fellow, in faith great moan we make for this lord of estate that stands in this stead. Many a fat morsel we had for his sake of souls that should have been saved – in Hell are they hid!	<i>place</i>
<i>Then they shall take hold of his soul, and later his body.</i>		
1 ST DEVIL	His soul with sorrow in hand have I hent. Yea, penance and pain soon shall he feel!	<i>seized</i>
660	To Lucifer, that lord, it shall be present that burn shall as a brand. His sorrow shall not cool.	<i>presented</i>
2 ND DEVIL	This procurator of prophecy hath procured many one on his laws to believe, and lost for his sake their souls be, in sorrow – and his shall be soon!	
665	Such great deeds through my might many do I make!	
<i>Then the body of Antichrist is borne away by the devils.</i>		
1 ST DEVIL	With Lucifer, that lord, long shall he leng; in a seat ay with sorrow with him shall he sit.	<i>dwell ever</i>
2 ND DEVIL	Yea, by the heels in Hell shall he hang in a dungeon deep, right in Hell-pit!	
1 ST DEVL 671	To Hell I hasten without any fail, with this present of worth thither to bring.	<i>delay</i>

2 ND DEVIL	Thou take him by the top and I by the tail. A sorrowful song, in faith, shall he sing!	
1 ST DEVIL 675	Ah, fellow, a dole look that thou deal to all this fair company before hence thou wend.	<i>portion go</i>
2 ND DEVIL	Yea, sorrow and care ever shall they feel. If in Hell they shall dwell at their last end.	
ENOCH 680 685	Ah, Lord, that all shall lead and judge both the quick and dead! Who reverence thee, thou on them heed and them through righteousness relieve. I was dead and right here slain, but through thy might, Lord, and thy main thou hast me rais-ed up again. Thee will I love and in thee believe.	
ELIJAH 690	Yea, Lord, blessed may thou be, my flesh glorified now I see. Cunning nor deceit against thee planned may be by no way. All that believe in thee steadfastly thou helps, Lord, out of all annoy, for dead I was, and now live I. Honoured be thou ay.	<i>no means trouble or ever</i>
MICHAEL 695 700	Enoch and Hely, come you anon My Lord desires that you with me be gone to Heaven-bliss, both blood and bone, evermore there to be. You have been long, for you are wise, dwelling in Earthly Paradise; but to Heaven where God himself is now shall you go with me.	<i>at once</i>

Then leading them to Heaven, the Angel shall sing "Gaudete justi in Domino," etc.